Le 1/04/2019, comptes pour la période : 05/2019

Elève

Nom : Classe :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** |
| **X** | 2 | 3 | 6 | 7 | **X** | 9 | 10 | 13 | 14 | 15 | 16 | 17 | **X** | **X** | **X** | 23 | 24 | 27 | 28 | 29 | **X** | 31 |

TOTAL REPAS :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** |
| **X** | 2 | 3 | 6 | 7 | **X** | 9 | 10 | 13 | 14 | 15 | 16 | 17 | **X** | **X** | **X** | 23 | 24 | 27 | 28 | 29 | **X** | 31 |

TOTAL TARTINES :

Signature :

**Le mercredi 1er mai : Fête du travail**

**Le mercredi 8 mai : Conférence pédagogique**

**20, 21 et 22 mai : Journées sportives**

**Le jeudi 30 mai : Ascension**

P.S. Veuillez *entourer* les jours de présence.