Le 18/10/2018, comptes pour la période : 10/2018

Elève

Nom : Classe :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** |
| 1 | 2 | 3 | 4 | 5 | **X** | **X** | **X** | **X** | **X** | 15 | 16 | 17 | 18 | 19 | 22 | 23 | 24 | 25 | 26 | **X** | **X** |  |

TOTAL REPAS :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** |  |
| 1 | 2 | 3 | 4 | 5 | **X** | **X** | **X** | **X** | **X** | 15 | 16 | 17 | 18 | 19 | 22 | 23 | 24 | 25 | 26 | **X** | **X** |  |

TOTAL TARTINES :

Signature :

**Semaine du 8 au 12 octobre : Classes vertes**

**Le mardi 9 octobre : Conférence pédagogique**

**Du lundi 28 octobre au vendredi 2 novembre : Congé de Toussaint**

P.S. Veuillez *entourer* les jours de présence.