Le 14/05/2019, comptes pour la période : 06/2019

Elève

Nom : Classe :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** |
| 3 | 4 | **X** | 6 | 7 | **X** | 11 | 12 | 13 | 14 | 17 | 18 | 19 | 20 | 21 | **X** | **X** | **X** | **X** | **X** |

TOTAL REPAS :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** |
| 3 | 4 | **X** | 6 | 7 | **X** | 11 | 12 | 13 | 14 | 17 | 18 | 19 | 20 | 21 | **X** | **X** | **X** | **X** | **X** |

TOTAL TARTINES :

Signature :

**Le mercredi 5 juin : conférence pédagogique**

**Le lundi 10 juin : Pentecôte**

**Du 24 au 28 juin : classes vertes**

P.S. Veuillez *entourer* les jours de présence.